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OSBS

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| Entrant# | _____ trays | c/m |
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| Div. | Class | Size |
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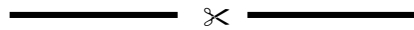
Description:

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| photo? Y N | | | | |
| 1st | 2nd | 3rd | Judged | Disq. |

Judges' comments:

Judges: AWARD#

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Description:

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| photo? Y N | | | | |
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Judges' comments:

Judges: AWARD#

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Judges' comments:

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OSBS EDUCATIONAL AWARD

award

299

this entry consists of _____ trays

| | |
|----------|---------------------|
| entrant# | for office use only |
| _____ | _____ entries |

TITLE:

GOAL:

| | | | |
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| photo? Y N | | | |
| 1st | 2nd | 3rd | Judged |

Judges' comments:

Judges:

